My English Pocket Book
of
NIRANGS
(Short Zoroastrian Prayers)

(Pray your way to Success, Health, Prosperity and Joy)

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"NIRANGS"

(Capsule Zoroastrian prayers)

Attain Success
ward off evil influences
Enjoy Good health
Experience inner peace & joy
Feel spiritually protected

Published by
UNION PRESS
13, Homji Street, Fort,
Mumbai

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Late Rohinton P. Chinoy at Union Press
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I

BOOK OF EFFICACIOUS NIRANGS

(FROM GUJRATI SCRIPT TO ROMAN SCRIPT)

The above mentioned book was published in Gujrati script about twenty years back and thereafter several editions were published with additional Nirangs.

Necessary explanations regarding Nirangs

It is necessary to give some explanations and guidance to our dear co-religionists regarding the Nirangs contained in this book. These Nirangs are prayers culled from Pazand or Avesta, and prefixed and suffixed by Avesta prayers.

The term 'Nirang' or 'Niruk' occurs in Pahlavi and Persian languages and means

"strength, ability, power". However, the word is also used in a wider sense for "short efficacious prayers", "new things" and "miracles".

It is necessary to know that the recitation of Nirangs is beneficial to the body, mind and the soul. To get the full benefit the reciter should pray it with devotion, full faith in Ahura Mazda and with due observance of rules of ethics, piety, concentration, food and mode of living. The Nirangs should not be considered a substitute for the Avesta prayers given in the Khodeh Avesta.

Nirangs can be recited for the benefit of self or others. If the reciter of Nirangs observes rules of eithics, piety, concentration, food and mode of living,

he/she will get physical, mental and spiritual benefits due to the effects of the prayer's colours and vibrations, as these Nirangs are culled out 'ESSENCES' from larger longer prayers by sages and spiritual leaders.

In present times, several Zoroastrians suffer from physical and mental ailments. During troubled times, unawares of the great treasures lying in their own religion due to absence of proper understanding and guidance, they turn towards beliefs and teachings of other religion, visit their holy places and submit themselves to fake charlatans. Such misguided, misled Zoroastrians should pray their own Avesta prayers, which will definitely benefit them if prayed devotedly with full faith.

I make a fervent and humble appeal to my fellow Zoroastrians that they should turn to prayers like the Nirangs, from their own religion, and pray them with piety and full faith to alleviate their physical and mental sufferings. A Zoroastrian born in the Zoroastrian faith derives much benefit and solace by reciting Zoroastrian prayers on the basis of the 'Jhiram' of Zoroastrian religion.

Need for publishing Nirangs in English script :

For last several years, particularly after formation of Maharashtra state, some devout Zoroastrians are unable to read Avesta prayers published in Gujrati script leading to an urgent demand for publishing them in the Roman script. My ever helpful

friend Ervad Keki Dosabhai Panthaki's wife Perin willingly carried out the task of preparing the book of Nirangs in Roman Script, without any financial gain for which she deserves our sincere congratulations and gratitude.

The Nirangs were initially published in Gujrati by the learned scholar late Ervad Phiroz Shapurji Masani (Solicitor) several years back. About twenty years ago, the late Mr. Parvez D. Chinoy, owner of Union Press, extended a helping hand in re-publishing some of these Nirangs. Mr. Parvez Chinoy passed away in 1990 and the work of publishing this book was continued by his worthy son Rohinton, who too passed away very recently.

The entire credit for preparing and

publishing this book of Nirangs in Roman script should go to my friend Ervad Keki D. Panthaki. Before I conclude, I would like to thank Mrs. Rohinton Chinoy of Union Press, Mrs. Perin Keki Panthaki, Ervad Burjor R. Panthaki, Ervad Dr. Ramiyar P. Karanjia and others who have extended a helping hand in seeing this work through.

If, by praying these Nirangs with devotion and sincerity, any benefit is derived by my co-religionists, I would consider that the aim of publishing this book has been fulfilled.

Ervad Rustom Noshirwan
Panthaki Ex-Principal,
Athornan Boarding Madressa,
Dadar, Mumbai.

June 1999

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29. Vāsnā
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33. Har-nek-fareh
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77. Agarā-gar
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99. Kērfēhgar
100. Bōkhtār
101. Frashōgar

NIRANG OF DADAR AHURA MAZDA, ASHO SAROSH YAZAD AND ASHAONAM FRAVASHINAM

(The reciter of this Nirang gets divine help from Dadar Ahura Mazda, Asho Sarosh Yazad and Ashaonam Fravashinam. No evil entity is able to get control over the prayee. Preferably this Nirang is to be recited in the Havan Geh. However, it could be prayed in any convenient geh.)

Khshnaothra Ahurahe mazdāo Ashem Vohu (3)

Fravarane mazdayasno Zarathushtrish, Vidaevo Ahuratkaesho, *(Recite the prevaling geh)* Ahurahe mazdāo raevato kharenanghuhato, Khshnaothra yasnāicha Vahmāicha, khshnaothraicha,

Frasastayaecha, yathā Ahu Vairyo Zaotā frā me mrute, Athā ratush,ashāt-chit hacha, frā ashava vidhvaō maraotu.

Ahurem mazdām raevantem Kharenanghuhantem Yazamaide, Āat mraot Ahuro mazdāo, Frakhshtya, nāma ahmi, ashāum Zarthushtra; bityo vānthvyo, thrityo, avitanyo, tuirya asha vahishta, pukhdha vispa vohu Mazda-dhāta asha-chithra, khshtvo yat ahmi khratush; haptatho khratumāo ashtemo yat ahmi chistish, nāumo chistivāo; dasemo yat ahmi spano, aevandaso spananguhāo; dvadaso Ahuro; thridaso Sevishto; chathrudaso imat vidvaeshtvo; panchadasa avanemna; khshvash-dasa hāta marenish; haptadasa vispa hishas; ashtadasa baeshazya; navadasa yat ahmi

dāto; visānstemo ahmi yat ahmi mazdāo nāma.

Pāyushcha ahmi, dātācha thrātācha ahmi, znātācha mainyushcha ahmi spentotemo baeshazaya nāma ahmi, baeshazyatema nāma ahmi āthrava nama ahmi, āthravatema nāma ahmi, Ahura nāma ahmi, Mazdāo nāma ahmi, ashava nāma ahmi, ashvastema nāma ahmi, khvarenangha nāma ahmi, khvarenanguhastema nāma ahmi, pourudarshta nāma ahmi, pourudarshtema nāma ahmi, durae darshta nāma ahmi, durae - darshtema nāma ahmi.

Spashta nāma ahmi, vita nāma ahmi, dāta nāma ahmi, pāta nāma ahmi,

thrāta nāma ahmi, znāta nāma ahmi, zanoishta nāma ahmi, fshumāo nāma ahmi, fshushomānthra nāma ahmi, ise - khshathro· nāma ahmi; ise - khshathryotemo nāma ahmi, nāmo - khshathro nāma ahmi, nāmo - khshathryotemo nāma ahmi.

Adhavish nāma ahmi, vidhavish nāma ahmi, paiti - pāyush nāma ahmi, tbaesho- taurvāo nāma ahmi, hathravana nāma ahmi, vispavana nāma ahmi, vispatash nāma ahmi, vispa - khvāthra nāma ahmi, pouru - khvāthra nāma ahmi, khvathravāo nāma ahmi.

Verezi - saoka nāma ahmi; verezi - savāo nāma ahmi; sevi nāma ahmi; surāo nāma ahmi, sevishta nāma ahmi, asha

nāma ahmi, bereza nāma ahmi, khshathraya nāma ahmi, khshathrayo - temo nāma ahmi, hudhānush nāma ahmi, hudhānushtemo - nāma ahmi, durae - suka nāma ahmi, Tāoscha imāo nāmenish Ashem vohu (1).

Nemem kavaem khvareno, nemo airyene vaejahi, nemo saoke Mazdadhāite, nemo ape daityayāo, nemo areduyāo āpo anahitayāo nemem vispayāo ashaono stoish.

Yathā Ahu Vairyo (4) Ashem vohu (3)

Ahunem Vairim Yazamaide, Ashem Vahishtem Sraeshtem Ameshem Spentem yazamaide. Amemcha thrimemcha aojascha verethremcha kharenascha, ZavarechaYazamaide, Ahurem - Mazdām

raevantem khvrenanguhantem yazamaide.

Yenghe hātām āat yesne paiti vangho, mazdāo ahuro vaethā ashāt hachā, Yaonghāmcha tānscha tāonscha yazamaide.

Yathā ahu vairyo (2)
Yasnemcha vahmemcha aojascha zavarecha āfrinami, Ahurahe Mazdao raevato khvarenanguhato Ashem Vohu (1).
Ahmāi raescha - Hazangharem Jasameavangahe mozd - Kerfe mozd Ashem (1)

NIRANG FOR DESIRING HEALTH

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne Mazdayasno zarthushtrish vidaevo Ahuratkaesho *(Recite the prevailing geh)* Ashahe Vahishtahe sraeshtahe Airyamano isheye surahe mazdadhātahe saokayāo vanghuyāo vourudoithrayāo mazdadhātayāo ashaonyāo, khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha, Yathā Ahu Vairyo Zaotā frā me mrute athā ratush ashātchit hacha frā ashava vidhvāo mraotu.

Ashem Vahishtem sraeshtem ameshem spentem yazamaide, Airyamanem ishim yazamaide, Surem mazdadhātem yazamaide; Saokām

vanguhim vourudoithrām Mazdadhātām ashaonim yazamaide.

☞ Yāt yushchā framimathā yā mashyā achishtā danto, Vakhshente daevo - Zushtā vangheush, sizdyamnā manangho. Mazdāo Ahurahyā khrateush nasyanto ashātchā ☜ (7*times*)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami, ashahe vahishtahe Sraeshtahe airayamano ishyehe surahe mazdadhātahe saokyāo vanghuyāo Vauru - doithrayāo mazdadhātyāo ashaonyāo. Ashem vohu (1).

Aahmāi raesha - Hazangharem
Jasa me avangahe mozd - Kerfe mozd
Ashem vohu (1)

SHAH FARIDUN'S NIRANG

(One should, if possible, on every Behram roj offer a piece of sandal wood (sukhar), iight a diva and ask forgiveness for one's sins and promise to try and live a life of "Ashoi" (righteousness) and useful life.

Shah Faridun's Nirang helps to ward away evil spirits, black magic and the bad stars of our horoscope and helps us in giving Good Health, our Daily Bread and fulfil our wishes. This prayer should be prayed sincerely and in full faith and time alone will show the power and force of this prayer.)

Yathā Ahū vairyō (5) Ashem (3).

Fravarānē mazdayasnō Zarathushtrish vidaēvō Ahuratkaēshō.

(Recite the prevailing geh) Thraetaonahe āthvyānō āshaono fravashahē khashnaothra yasnāicha vahmāicha khshnaothrāicha, frasastayaēcha, yathā Aḥu vairyo zaotā frā me mrūtē. Athā ratush ashāt-chit hacha, frā ashavo vidhvāo mraotū.

Gandava kuro kuro taurunahe Karapno raetha vyasnām bukhta mahi.

Namē yazad nāmē niv khureh-i Faridun, Faridun, āthvyān-basta Hōm dām dahan in hanāē az ganā mino va divān va darujān va jāduān va fryān va khrafastarān-ba-zor ādar mino-karkō, bazor ādarān ātashan, ba-zor akhtarān avākhtarān. Tandōrōsti bād.

Nēki bād, Khūb bād ! Aēdun bād ! Yathā Ahū Vairyo (5); Ashem Vohu (3).

Yathā Ahu vairyo (2) Yasnemcha, vahmemcha, aojascha, zavarecha āfrinām Thraētaonahē āthvyāno ashaonō fravashahē. Ashem Vohu (1)

Ahmāi raeshcha; Hazangharēm, Jasa mē avangahe; Kērfe mozd. Ashēm Vohu (1).

NIRANG OF MUSHKIL - ĀSĀN BEHRAM YAZAD

The Behram Yazad Prayer is a powerful prayer to give strength, Success and Victory over Evil Spirits and "Mushkel Āsān" Behram Yazad in his mysterious ways will help those who pray to him with true & sincere feelings and faith.

Khshnaothra Ahurahē mazdāo.

Ashem Vohū (3)

Fravarānē mazdaysnō Zarathushrish vidaevo Ahuratkaeshō (Recite the Prevailing geh) Ahūrahē mazdāo raēvato kharenanaghuhatō, ameshanām spentanām; Amahē hutāshtahe huraodhāhe, vērēthraghnahē Ahuradhātahē, vanaintyāoscha

uparatātō, khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaēcha, yathā Ahū vairyō, zaotā frā mē mrūte, athā ratush ashātchit hacha frā ashavā vidhvāo mraotu.

Ahurem mazdām raevantem kharenanguhantem yazamaide; ameshā spentā, hukhshathrā hudhāonghō yazamaidē, vērēthraghnem Ahuradhātem yazamaidē, Vanaintimcha upartātem yazamaidē.

☞ Amemcha verethraghnemcha āfrināmi dva pātāra, dva nipātāra; dva nish-haretāra, dva a-dvāozen dva vidvaozen dva fra-dvaozen, dva a-mērezen, dva Vimerzen, dva-framarezen-Yathā ahū Vairyō (1) ☜ *(Pray 7 times)*

Yathā Ahū vairyō (2) Yasnemcha vahmemcha aojascha zavarecha āfrināmi, ahuraṅē mazdāo raēvatō kharenanghato ameshanām spentanām: amahē hutāstahē huraodhahe, varethraghnahe ahurādhātahē, vanāintiyāoscha uparatāto.
Ashem vohu (1)

Ahmāi raēshcha; Hazangharem; Jasa mē avanghē mozd; Kerfe mozd.

Ashem Vohū (1)

NIRANG TO AVERT THE ILL EFFECTS OF SATURN AND RAHU.

(This Nirang helps to avert the ill effects of saturn and Rahu and other malefic planets.)

Khshnaothra Ahurahe Mazdāo Ashem Vohu (3)

Fravarāne Mazdayasno Zarthushtrish, vidaevo Ahuratkaesho

(Recite the prevailing geh)

Sraoshahe ashyehe, takhmahe tanu mānthrahe, darshi - draosh āhuiryehe, Khshnaothra yasnāicha, Vahmāicha khshnaothraicha, frasastayecha, yathā ahu vairyo zaotā frā me mrute, athā ratush ashatchita hacha fra ashava vidhvāo mraotu.

Sroashem ashim, huraodhem, verethrājanem, frādat-gaethem, ashvanem ashahe ratum yazamaide.

Ahunem vairim tanum pāiti,

Ahunem vairim tanum pāiti,

Ahunem vairim tanum pāiti,

yathā ahu vairyo (1)

(Recite full Kem nā mazdā)

☞ Yātu zi Zarathushtra vanat daevo mashyo, ko nmānahe bādha spitama Zarthushtra, Vispa drukhsh janāiti, vispa drukhsh nāsāiti, yatha haonaiti aeshām vachām.

Aoi te aoi tanvo dadhāiti, aoi te athaurunem janāiti, athaurunem yatha

rathaeshtārem, vispano asrushtee nāshatanām aojangha.

Yo him daste dāranem, yoi hapta Ameshāo Spentā hukhshathrā hudhāongho hamarethanāmchit. Daenām māzdayasnim, aspo kehrpem āpem Māzdadhātām ashaonim yazamaide.

Ātare vitare maibyā, vitare maibyā vimraot Zarathushtra ātare vitare maibyaschit, vitare maibyaschit vimraot Zarthushtra, yat vangheush Manangho, yat aithyejanghem vachām.

Fraspāvaresh fracha framerethwacha frajāthwacha, satawata sate - vata utavata ute - vata, uta apa - barentu yatha bastem fravashnām daenām māzdayasnim nāshatanām aojangha.
Ashem vohu (1) ☜ *(Recite 7 time)*

Yathā ahu vairyo (5) Ashem vohu (3)

Keharpem sraoshahe ashyehe yazamaide, keharpem Rashnaosh razishtahe yazamaide, keherpem Mithrahe Vouru-gaoyaoitish yazamaide, keharpem vātahe ashaono yazamaide Keharpem daenyāo vanghuyao Māzdayasnoish yazamaide, kehārpem Arshtāto frādat - gaethayāo varedat gaethayāo savo-gaethayāo yazamaide, keharpem Ashoish vanghuyāo yazamaide, keharpem chistoish vanghuyāo yazamaide, keharpem razishtayāo chistayāo yazamaide, keharpem vispaeshām yazatanām yazamaide, keharpem Mānthrahe spentahe yazamaide, keharpem dātahe vidaevahe yazamaide, keharpem dareghayāo upayanayao

yazamaide, keharpem ameshanām Spentanām yazamaide, keherpem ahmākem saoshyantām yat bipaitishtanām ashaonām yazamaide keharpem vispayāo ashaono stoish yazamaide.

Ashem vohu (1) Yathā ahu vairyo (2)

Yasnemcha Vahmemcha aojascha zavarecha āfrinami, sraoshahe ashyehe, takhmahe tanu-mānthrahe darshi draosh āhuiryahe,

Ashem vohu (1)

Aahmāi raescha - Hazangharem Jasa me avangahe mozd - Kerfe mozd

Ashem vohu (1).

NIRANG OF MINO RĀM FOR REMEMBERING NAMES OF DADAR AHURA MAZDA.

Note :-

(This Nirang of Mino Rām helps join broken things. It helps the soul in reaching its oriniginal divine form, it heals wounds, brings about compromises in fightings and misunderstandings and unites those who have separated).

Khshnaothra Ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno Zarathushtrish, vidaevo Ahurat Kaesho, *(Recite the prevailing geh)*

Rāmno Khāstrehe, vayosh uparo - kairyehe, taradhāto anyāish dāmān aetat te vayo, yat te asti, spento - mainyom,

thvāshahe khvadhātahe, Zarvānahe akarnahe, zarvānahe daregho - khvadhātahe, Khshnaothra yasnāicha, vahmāicha, Khshnothrāicha frasastayecha, yathā ahu vairyo Zaotā frā me mrute, atha ratush, ashātchit, hacha frā ashava vidhvāo mraotu.

Rāma khāstrem yazamaide, vaem ashavanem yazamaide, vaem uparo - Kairim yazamaide, taradhātem anyāish dāmān, aetat te vayo yazamaide yat te asti spento - mainyom, thvāshem khadhātem yazamaide, zarvānem akarnem yazamaide, zarvānem daregō-khadhātem yazamaide.

(1) Yazāi Apemcha badhemcha yazāi ākhshtim hām vaintimcha suyāmcha kataremchit, tem vaem chit

yazamaide, tem vaemchit zbayamahi, ahmāicha nmānāi, ahmāicha nmānahe namānopatee, ahmāicha zaothro - barāi aredrāi paiti - asti, geush - vachahayehecha, hathravatahecha, paiti hamerathnām Vahishtem yazatem yazamaide. Spento - mainyom raevantem kharenan - gahuhantem, yazamaide.

(2) Vayush bā nāma ahmi, ashāum zarathushtra, avat vayush bā nāma ahmi, yat vā dāma apayemi, yascha dathat, spento - mainyush, yascha dathat anghro - mainyush.

(3) Apayate nāma ahmi; ashāum zarathushtra, avat apayate nāma ahmi; yat va dāma apayemi, yascha dathat spento - mainyush yascha dathat anghro - mainyush.

(4) Vano vispāo nāma ahmi, ashāum zarathushtra, avat vano - vispāo nāma ahmi, yat vā dāma vanāmi, yascha dathat Spento - mainyush, yascha dathat anghro - mainyush.

(5) Vohu - varashte nāma ahmi, ashāum zarathushtra. Avat vohu-varashte nāma ahmi, yat vohu - verezyāmi dathusho ahurāi - mazdāi ameshanām spentanām.

(6) Frachare nāma ahmi, aipi - chare nāma ahmi, aipi - taoghe nāma ahmi; faspāo nāma ahmi; nispāo nāma ahmi; dahke nāma ahmi, zinke nāma ahmi, vidake nāma ahmi; vindikharene nāma ahmi.

(7) Aurvo nāme ahmi, aurvo-temc nāma ahmi, takhmo nāma ahmi, takhmo-temo nāma ahmi, darezro nāma ahmi, darezishto nāma ahmi, aoji nāma ahmi, aojishto nāma ahmi, hu-pairitāo nāma ahmihu-pairispāo nāma ahmi, hathravana nāma ahmi, āiniva nāma ahmi, vidaevc Kare nāma ahmi, kare-darese nāma ahmi.

(8) Taro - tbaesho nāma ahmi; tbaesho - taro nāma ahmi, ā - yaojo nāma ahmi, pa - yaojo nam ahmi, vivaojo nāma ahmi saochahi nāma ahmi, buchahi nāma ahmi, bukhtish nāma ahmi, saidish nāma ahmi, geredo nāma ahmi, gredyokhdo nāma ahmi, geredikhivc nāma ahmi.

(9) Tizyarashte nāma ahmi, tizyarastish nāma ahmi, perethvarashte nāma ahmi, perethvarastish nāma ahmi, vaezyarshte nāma ahmi, vaezyarastish nāma ahmi, kharenāo nāma ahmi, aivi - kharenāo nāma ahmi.

(10) Vayo aspaeshu viraeshu, vispaeshu, vimana - kara, vispaeshu vidaevo - kara nitemaeshva gātushva hazangharo - temahvacha hām isemnem paidyāiti

(11) Vayush aurvo uskāt yāsto, dareziyāo khedro berezi - pādo perethu varo parethusraonish, anākhravid - doithre, yatha anyāoschit khshthrāt khshyamnāo hamo - khshathro khshyamnāo

(12) Vayo aurva yazamaide, Vayo takhma yazamaide, vaem - aurvanām aurvotemem yazamaide, vaem takhmem takhmotememYazamaide Vaem Zaranyo - KhaodemYazamaide, Vaem Zaranyo - pusemYazamaide, Vaem Zaranyo - minem Yazamaide, Vaem Zaranyo - vāshem Yazamaide, Vaem Zaranyo - Chakhrem Yazamaide, Vaem Zaranyo - Zaem Yazamaide, Vaem Zaranyo - Vastrem Yazamaide, Vaem Zaranyo - aothrem Yazamaide, Vaem Zaranyo - aivyāonghahanem yazamaide, vaem ashavanem yazamaide vaem uparo - kairim yazamaide, aetat - te vayo yazamaide, yat te asti spento - mainyom,

Ashem vohu (10)

Yathā ahu vairyo (2) Yasnemcha Vahmemcha, aojascha zavarecha

āfrinami, rāmno khāstrahe, vayaosh uparo - kairyehe, tardhāto anyāish dāmān, aetat te vayo, yat te asti, Spento - mainyom, thvāshahe khadhātahe zarvānahe akarnahe Zarvānahe daegho-khadātahe.

Ashem vohu (1)

Ahmāi raeshcha - Hazangharem Jasa me avanghahe mozd- Kerfe mozd. Ashem vohu (1)

NIRANG TO PURIFY MEN OR WOMEN

(This Nirang helps overcome obstacles which come in the way of spiritual development and is a must for those who desire progress of the soul. It should be recited daily after ones obligatory prayers).

Khshanaothra ahurahe mazdāo. Ashem vohu (3)

Fravarāne mazdayasno Zarthushtrish vidaevo ahura-tkaesho (Recite the prevailing geh) sraoshahe ashyehe, takhmahe tanu-mānthrahe darshi - draosh āhuiryehe, khshnaothra yasnāicha, vahmaicha, khshnaothrāicha frasastayecha yathā ahu vairyo zaotā frā me mrute, athā ratush ashāt chit

hachā, frā ashava vidhvāo mraotu. Sraoshim ashim huraodhem verethrājanem frādat gaethem ashvanem ashahe ratum yazamaidde. Ahunem vairim tanum pāiti, ahunem vairim tanum pāiti ahunim vairim tanum pāiti yathāahuvairyo (1) *(Recite kem nā mazdā)*

Āairyēmā ishyo rafedharāi, jantū nerebayaschā nāiribyaschā; Zarathushtrahē, vanghēush rafedhrāi managhō, yā daenā vairim hanāt mizdem; ashahyā yāsā ashim, yām ishyām ahuro masatā mazdāo.

Airyamanem ishim yazamaide Amavantem verethrājanēm, Vitbaeshanghēm, mazishtem ashahē Sravanghām.

Gāthāo Spentāo ratukshathrāo ashaonish yazamaidē. Staōta yasnya yazamaide yā dātā angheūsh paouruyēhyā.

Yenghē hātām āat yēsnē paiti vangho, mazdāo ahūrō vaethā ashāt hacha, yāonghāmcha taschā taōsha yazamaidē.

(Recite 7 times)

Ashem Vohu (1)

Yatha ahu vairyo (2) yasnemcha vahmemcha aojascha zavarecha āfrināmi sraoshahe ashyahe takhmhee tanu mānthrahe darshi draosh ahuiryahe Ashem vohu (1)

Ahmāi raeshcha - Hazangarem

Jasa me avanghe Mozd - kerfe mozd

Ashem vohu (1).

Nirang to bring harmony between Husband and wife.

(This nirang brings about reconciliation between husband and wife when there is separation due to inexplicable reasons. If either this or the following Nirang is prayed regulary, than there are no chances of separation of husband and wife)

Khshnaothra Ahurahe mazdāo

Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish, vidaevo ahura - takaesho *(Recite the prevailing geh)* ashahe vahishtahe, shraeshtahe, airyamano ishyehe surahe - mazdadātahe saokyao vanghuyāo vouru - doithrayāo mazda dātyāo, ashaonyāo khshnaothra yasnāicha, vahmāicha, khshnaothrāicha

frasastayaecha. Yathā ahu vairyo zaotā frā me mrute, athā ratush, ashātchit hacha, frā ashava vidvāo mraotu.

Ashem Vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide surem mazda - dātem yazamaide, saokām vanghuhim vouru - doithrām mazda - dātām ashaonim yazamaide.

Nām -i- yazad nām -i- niv khureh-i fredun, fredun āthavyān - in tāvid nāirik *(Here to take the name of wife)*

"Taechit mā morenden jyotum yoi dregvato mazibish chikoiteresh.

Angheusihcha anghvascha apayeiti raekhenangho vaedem,yoi vahishtāt ashaono Mazdā rāreshyān Manangho.

Tan-drost bād ! Aaedun bād !

hu - zaheshna bad ! hu - nishān bad.

khub bād aedun bād.

Yathā ahu vairyo (4)

Ashem vohu (3)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami, ashahe vahishtahe sraeshtahe, airyamno ishyehe surahe mazda-dhātahe saokyāo vanghuyāo vouru - doithryāo mazdadātyāo ashonyao ashem vohu (1)

Ahmāi raescha - Hazangharem

Jasa me avanghe mozd - kerfe mozd

Ashem vohu (1)

NIRANG TO CONTINUE HARMONY BETWEEN HUSBAND AND WIFE.

Khshnaothra Ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish, vidaevo ahuratkaesho *(Recite the prevailing geh)*

Spentayāo vanghuyāo ārmatoish, rātyāo vanghuyāo vouru - doithrayāo mazdadhātyāo, ashonyāo, khshnaothra yasnāicha vahmāicha khshnaothrāicha, frasastayaecha, yathā ahu vairyo zaotā frā me mrute, athā ratush ashāt chit, hacha fra ashava vidvāo mraotu.

Spentām, vanghuhim ārmaitim, yazamaide, rātām vanghuhim vourudoithrām mazdadhatām ashaonim yazamaide.

Nām - i - yazad, nām - i - niv khurehi fredun, fredun āthavyān, in tavid - nāirik *(here to take the name of wife)* sud mānashna, sud hu meher bād shuhar bād !

Pa jor va niru - i- khureh - i- Fredun, Fredun Āthavyān, pa hamā chashmich bastihom, pa zor va niru - khureh - i - Fredun, Fredun Āthavyān, Pa jor akhtarān va avākhtarān !

Tandarost bād, sud mānashn sud-hu meher bād ! aedun bād ! hu zaheshn bād ! hu - nishān bād ! aedun bād ! khub bād ! aedun bād !

Ashem vohu (4)

Yathā ahu vairyo (2)

Yathā ahu vairyo 2. Yasnemcha Vahmemcha, aozascha zavarecha āfrināmi Spentayāo Vanghuyāo ārmotoish, rātayāo vanghuyāo vouru - doithrayāo mazda - dātyāo ashaonyāo

Ashem vohu (1)

Ahmāi raeshcha - Hazangharem

Jas me avanghe mozd - Kerfe mozd

Ashem vohu (1).

NIRANG TO WARD OFF PROBLEMS RELATED TO EYE - SIGHT.

Khshanaothra Ahurahe mazdao Ashem vohu (3)

Fravarāne mazdayasno Zarathushtrish vi-daevo ahura-tkaesho *(Recite the prevailing geh)*

Tishtreyehe stāro raevato khvarenanguhato, Satavaesahe frāpahe surahe Mazdadhātahe, stārām afsh - chithranām zemaschithranām urvaro - chithranām Mazdadhātanām, vananto stāro Mazdadhātahe, ave stāro yoi Haptoiring Mazdadhāta khvarenanguhanta baeshazya.

khshnaothra yasnāicha vahmāicha khshnothrāicha frasastayaecha yathā ahu vairyo zaota frā me mrute, athā ratush ashāt chit hacha frā ashava vidvāo mraotu.

Tishtrim stārem raevantem khvarenanguhantem yazamaide, satavaesem frāpem surem mazdadhātem yazamaide, vispe stāro afshchithra yazamaide, vispe stāro zemaschithra yazamaide, vispe stāro urvaro - chithra yazamaide. vanantem stārem Mazdadhātem yazamaide ave streush yazamaide yoi hapta Haptoiringa Mazdadhāta khvarenanguhanta baeshazya, paitishtātee yāthwām pairikanāmcha

Nāme yazad, nāme niv khureh -i- Faridun, Faridun āthavyān, khurshed aurvad aspa zabāyem, havare khshaetem ameshem raem aurvat aspem yazamaide. Tishtrim dravo - chashmanem yazamaide. *(to take the Name) (Recite 7 times)*

Pa zor, niru -i khureh -i Fridun, Fridun āthavyan pa zar akhtarān va avakhtarān,

tandarost bād, aedun bād, hu - zaheshna bād hu-nishān bād ! khub bad! aedun bād ! Ashem vohu (3).

Yathā ahu variyo (2)

Yasnemcha vahmemcha aozascha zavarecha, āfrināmi, tishtrahe stāro raevato kharenanguhato, satvaesahe, frāpahe surahe mazdadhātahe stārām afsha - chithranām, zemas - chitranām, urvaro - chithranām, mazdadhātanām, vananto stāro mazdadhātahe, ave stāro yoi haptoiring mazdadāt, kharenanghuhant baeshazya.

Ashem vohu (1)

Ahmai raescha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1).

NIRANG TO FULFILL ONES NEEDS AND DESIRES.

Khshanaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno Zarthushtrish, vidaevo ahura tkaesho *(Recite the prevailing geh)* ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhatahe, saokyāo vanguyāo vouru - doithryāo mazda - dhātyāo ashaonyāo, khshnaothra yasnāicha vahmāicha, khshnaothrāicha frasastiayaecha, yathā ahu vairyo zaotā frā me mrute, athā ratush, ashātchit hacha, frā ashava vidvāo mraotu.

Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhātem yazamaide, saokām

vanghuhim vouru doithrām mazdadhātām ashaonim yazamaide.

☞ Akhyāchā khaetush yāsat ahyā verezenem mat airyamnā. Ahyā daevā mahmi manoi. Ahurahyā urvāzemā Mazdāo thwoi dutāongho āonghāmā teng dārayo yoi vāo daibishenti. Ashem vohu (3) *(Recite 7 times)*

Yathā ahu vairyo (2) Yasnemcha vahmemcha, aojascha zavarecha āfrinami ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazda-dhātahe saokyāo, vanghuyāo vouru doithrayāo mazdadhātyāo ashaonyāo

Ashem vohu (1)

Ahmāi raescha - Hazangarem
Jasa me avanghahe; Kerfe mozd
Ashem vohu (1)

NIRANG TO KEEP OFF SICKNESS

Kshnaothra ahurahe mazdāo, Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish vidaevo ahura tkaesho *(Recite the prevailing geh)* Ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazda dhātahe, sokyāo vanghuyāo vouru - doithrayāo mazdadhātyāo ashaonyāo, khshnaothra yasnāicha vahmāicha, khsnaothrāicha frasastayaecha. Yathā ahu vairyo zaota frā me mrute athā ratush ashātchit hacha, frā ashava vidvāo mraotu. Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhātem yazamaide, sokām vanguhim vouru - doithrām mazdadhātām ashaonim yazamaide.

☞ Yāt yushchā framimathā yā mashyā achishtā danto Vakhshente daevo - zushtā vangheush sizdyamnā manangho, Mazdāo Ahurahya khrateush nasyanto ashāatcha. ☜ *(Recite 7 times)*

Yathā ahu vairyo (2) Yasnemcha vahmemcha aozascha zavarecha āfrināmi, ashahe vahishtahe sraeshtahe, airyamano ishyahe surahe mazdadhātahe, saokyāo vanghuyāo vouru - doithrayāo mazdadhātyāo ashaonyāo Ashem vohu (1)

Ahmāi raescha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1).

NIRANG TO WARD OFF HEAD-ACHE.

khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish, vidaevo ahura tkaesho *(Recite the prevailing geh)* ashahe vahishtahe sraeshtahe, airyamano ishyehe, surahe mazdadhātahe, saokyāo vanghuyāo vouru - doithrayāo mazdadhātayā, ashaonyāo, khshnaothra yasnāicha vahmāicha, khshnaothrāicha frasastayaecha yathā ahu vairyo zaotā frā me mrute athā ratush, ashātchit hacha, frā ashava vidvāo mraotu.

Ashem vahishtem sraeshtem Ameshem spentem Yazamaide, airyamanem ishim yazamaide, surem

mazdadhātem yazamaide, saokām vanghuhim vouru - doithrām mazdādhātām ashaonim yazamaide.

mā paiti - ish im kasishta rakhsām ish kasān hacha bantāi - ish bakhshāni hacha,

ba - nāme yazad - ba - nāme nek fredun āthavyān.

Yathā ahu vairyo (2) Yasnemcha vahmemcha aojascha zavarecha āfrināmi ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe - mazda - dhātahe, saokyāo vanghuyāo vouru - doithrayāo mazda - dhātyāo ashaonyāo Ashem vohu (1)

Ahmāi raescha - Hazangarem
Jasa me avanghe mozd- Kerfe mozd
Ashem vohu (1).

NIRANG TO PURIFY THE HOUSE

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarthushtrish vidaevo ahura tkaesho *(Recite the prevailing geh)* Sraoshahe ashyehe, takhmahe tanu mānthrahe darshi draosh āhuiryehe, khshnaothra yasnāicha Vahmāicha, khshnaothrāicha frasastayaecha, yathā ahu vairyo zaotā frā me mrute, athā ratush ashātchit hacha, frā ashava vidvāo mraotu.

Ahunem vairim tanum pāiti, ahunem vairim tanum pāiti, ahunem vairim tanum pāiti Yathā Ahu Vairyo (1)

(Kem nā mazdā ..... astavaitish, ashahe)

At mā yavā bendvo pafre, mazishto, ye dush - erethrish chikhshanushā ashā Mazdā vanguhi ādā gaidi moi ā - moi arapā ahyā vohu aosho vidā mananghā.

Ashem vohu (10)

☞Nemaschā yā ārmaitish izāchā

(3 times)☜

yathā ahu vairyo (2) Yasnemacha vahmemcha aojascha, zavarecha āfrināmi, sraoshahe ashyehe takhmahe tanu mānthrahe darshi draosh ahuiryehe Ashem vohu (1)

Ahmāiraeshcha - Hazangarem

Jasa me Avanghe mozd - Kerfe mozd.

Ashem vohu (1)

NIRANG TO PURIFY ONE'S THOUGHTS

Khshnaothra Ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish vidaevo ahura - tkaesho *(Recite prevailing geh)* mithrahe vouru - gaoyaoitoish hazangara - gaoshahe, baevare - chashmano, aokhto nāmno yazatahe, rāmnascha khāstrahe, khshnaothra yasnāicha, vahmāicha, khshnaothrāicha, frasastayaecha yathā ahu vairyo zaotā frā me mrute athā ratush, ashātchit hacha frā ashava vidvāo mraotu.

mithrem vouru gaoyaoitim hazanghara gao shem baevare - chashmanem aokhto - nāmnem yazatem yazamaide, rāma khāstrem yazamaide.

dazdi ahmākem tat āyptem, yase thvā yāsāmahi sura, urvaiti dātanām sravanghām, ishtim, amem verethraghnemcha, havanghum ashavastremcha, haosravanghem, hurunimcha, mastim, spāno vaidimcha verethraghanemcha ahuradātem, vanaintimcha uparātātem, yām ashahe vahishtahe, paiti - parashtimcha mānthrahe - spentahe.

Yatha - vaem humanangho, framanangascha, urvājemna haoma - nanghahmna, vanām vispe hamerethe yatha vaem humanangho, framananghascha, urvāzemna, hao mananghmna vanām vispe dush - mainyush, yatha vaem, humanangho, framananghascha urvāzemna haomananghamna, vanām vispāo

tbaeshāo taurvayām daevanām mashyanāmcha, yāthvām pairiknāmcha sāthrām kaoyām karfanāmcha.

Yathā ahu vairyo (2) Yasnemcha vahmemcha, aojascha zavarecha āfrināmi, mithrahe vouru gaoyaoitish, hazangara - gaoshahe baevare - chashmano aokhto nāmano yazatahe, rāmnascha khāstrahe ashem vohu (1)

Ahmai raeshcha - Hazangarem

Jasa me avanghe mozd - kerfe mozd.

Ashem vohu (1)

NIRANG TO BREAK THE POWERS OF MAGIC OF ANY KIND.

(This Nirang is taken from Ahunavad gatha Hā 32. It is a powerful Nirang and acts as a powerful ammunition to break the power of evil. It is successful over all types of magic).

Khshnaothra Ahurahe mazdāo

Ashem vohu (3)

Fravarāne mazdayasno zarthushtrish, vidaevo ahuratkaesho, *(Recite the prevailing geh)* ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo vanghuyāo vouru - doithrayāo mazda - dhātyāo ashaonyāo, khshnaothra yasnāicha vahmāicha, khshnaothrāicha, frasastayaecha - yathā ahu vairyo zaotā frā me mrute, athā ratush ashātchit hacha frā - ashava vidhvāo mraotu.

ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazda - dhātem yazamaide, saokām vanghuhim - vouru - doithrām mazda - dātām ashaonim yazamaide

1. Yaska apa - dvarata, maharka apa - dvarata, daeva apa - dvarata, paityār apa - dvarata mashyo - sāsta apa - dvarata, azichithra apa - dvarata, vehrko - chithra apa dvarata. bizangro-chithra apa dvarata taro - mata apa - dvarata, pairimata apa dvarata, tafnu apa - dvarata, spazga apa - dvarata, anākhshta apa - dvarata, duz - doithra apa - dvarata, draogho - vākhsh, draojishta apa - dvarata, jahi yātumaiti apa - dvarata, jahi - kakhera - daine apa - dvarata vāto - paorvo - apākhtar apa - dvarata, vāto - paurvo -

apākhtar apa - nasyata.

Ashem vohu (3)

2. Akhyāchā khaetush yāsat,
ahyā verezenem mat
airyamnā,
Ahyā daevā, mahmi manoi
ahurahyā urvāzemā Mazdāo:
Thwoi dutāongho āonghāmā,
teng dārayo yoi vāo
daibishenti.

3. Aeibyo Mazdāo Ahuro,
sāremno vohu managhā,
Khshathrāt hachā piti-mraot,
ashā hush- hakhā khenvātā,
Spentām ve ārmaitim
vanguhim varemaidi, hā ne anghat.

4. At yush daevā vispāongho,
akāt manangho stā chithrem,
Yaschā vāo mash yazaite,

drujaschā pairi matoishchā
Shyaomām aipi daibitānā,
yāish asrudum bumyāo
haptaithe.

5. Yāt yushchā framimathā, yā
mashyā achishtā danto,
Vakhshente daevo-zushtā,
vangheush
sizdyamnā manangho,
Mazdao Ahurahyā, khrateush
nasyanto ashāatchā.

6. Tā debenaotā mashim,
hujyātoish ameretātaschā,
Hyat vāo akā mananghā,
yeng daeveng akaschā
mainyush, akā shyaothneng-
vachanghā yā frachinās
dregvantem khshayo,

7. Paouru aenāo enākhshtā, yāish
srāvayeite yezi tāish athā,
Hātā marāne Ahurā, vahishtā
voistā mananghā,
Thwahmi ve Mazdā khshathroi,
ashāichā sengho vidām.

8. Aeshām aenanghām, naechit
vidvāo aojoi hādroyā
Yā joyā senghaite, yāish
srāvi khaenā ayanghā
Yaeshām tu Ahurā irikhtem,
Mazdā vaedishto ahi.

9. Aeshām aenanghām,
Vivanghusho srāvi Yimaschit,
Ye mashyeng chikhshnusho,
ahmākeng
gāush bagā khāremno,
Aeshāmchit ā ahmi, thwahmi
Mazdā vichithoi aipi.

10. Dushsastish sravāo morendat, hvo
jyāteush senghānāish khratum,
Apo mā ishtim apayantā,
berekhdhām
hāitim vangheush manangho,
Tā ukhdhā manyeush mahyā,
Mazdā
ashāichā yushmaibyā gereze.

11. Hvo mānā sravāo morendat,
ye achishtem vaenanghe
aogedā,
Gām ashibyā hvarechā, yaschā
dātheng dregvato dadāt,
Yaschā vāstrā vivāpat, yaschā
vadare voizdat ashāune.

12. Taechit mā morenden jyotum,
yoi dregvato mazibish
chikoiteresh,
Anguhishchā anghvaschā,
apayeiti raekhenangho vaedem,

Yoi vahishtāt ashāuno,
Mazdā rāreshyān manangho.

13. Yā rāonghayen sravanghā,
vahishtāt shyaothnāt maretāno,
Aeibyo Mazdāo akā mraot, yoi
geush morenden urvākhsh
ukhti jyotum,
Yāish gerehmā ashāt varatā,
karapā khshathremchā ishanām
drujem.

14. Yā khshathrā gerehmo hishāsat,
achishtahyā demāne manangho,
Angheush marekhtāro ahyā,
yaechā Mazdā jigerezat kāme,
Thwahyā māthrāno dutim, ye ish
pāt daresāt ashahyā.

15. Ahyā gerehmo ā hoithoi, ni
kāvayaschit khratush ni dadat,

Varechāo hichā fraidivā, hyat
visentā dregvantem avo,
Hyatchā gāush jaidyāi mraoi,
ye duraoshem saochayat avo.

16. Anāish ā vi-nenāsā, yā
karapotāoschā kevitāoscha,
Avāish aibi yeng dainti,
noit jyāteush khshayamneng
vaso,
Toi ābyā bairyāonte,
vangheush ā demāne
manangho.

17. Hamem tat vahishtāchit, ye
ushuruye syaschit dahmahyā
Khshayāns Mazdā Ahurā, yehyā
mā
āithishchit dvaethā,
Hyat aenanghe dregvato,
e-eānu ishyeng anghayā.

18. ☞ Ahyā yāsā nemanghā,
ustānazasto rafedhrahyā,
Mainyeush Mazdā ! paourvim,
spentahyā ashā vispeng
shyaothnā,
Vangheush khratum manangho, yā
khshnevishā geushchā
urvānem.☜
(pray twice)

Yathā Ahu Vairyo(4), Ashem Vohu(3).
(to be recited in full)
Khaetumaithyem hāitim yazamaide.
Yenghe hātām āat yesne paiti
vangho,
Mazdāo Ahuro vaethā ashāt
hachā,
Yāonghāmchā tāschā tāoschā
yazamaide.

Yaṭha ahu vairyo (2) Yasnemcha, vahmemcha, aojascha zavarecha āfrināmi ashahe vashishtahe, sraeshtahe, airyamano ishyehe surahe mazda - dhatahe saokyāo, vanghuyāo, vouru - doithrayāo, mazda - dhātyāo ashaonyāo Ashem vohu (1)

Ahmai raeshcha Hazangarem Jasa me avanghe mozd - kerfe mozd Ashem vohu (1)

NIRANG TO PRAY FOR GOOD BLESSINGS.

(The regular chanting of this Nirang along with corresponding beneficial thoughts is equivalent to giving crores of Rupees in charity. This Nirang has the power to destroy the evil in nature. It will help spread happiness, peace and prosperity in the world. One who desires to help humanity should chant this Nirang, preferably in a serene natural atmosphere near the mountains or seas for maximum benefit)

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish, vidaevo ahuratkaesho *(recite the prevailing geh)* dahmayāo vanghuyāo āfritoish, dahmahecha narsh

- ashaono, ughrahecha takhmahe dāmoish, upa - manahe, yazatahe Khshnaothra yasnāicha vahmāicha, khshnaothrāicha, frasastayaecha, yathā ahu vairyo zaotā frā me mrute atha ratush, ashātchit hacha, frā ashva vidhvao mraotu

dahmām vanguhim, āfritim yazamaide, dahmemcha narem ashavanem yazamaide, ughremcha, takhmem dāmoish upamanem yazatem yazamaide.

At hvō vanghēush vahyo nā

aibi jamyāt, yē nāo erezūsh

savanghō pathō sishōit ahyā

anghēush astvatō managhaschā

haithyēng ā-stish yēng ā

shaēti Ahurō, aredrō thwavas

huzentush spentō Mazdā.

Tāo ahmi nmāne jamyāresh, yāo ashaonām khshnūtascha, ashayascha, vyādaibishcha, paitizantayascha; us nū anghāi vise jamyāt ashemcha khshathremcha savascha, khvārenascha khvāthremcha. Daregho-fratemathwemcha anghāo daēnayāo yat Ahurōish Zarathushtrōish. Asishta nū anghat hacha visat gāush buyāt asishtem ashem asishtem narsh ashaonō aojō, asishtō Ahuirish tkaēshō. Jamyān ithra ashaunām vanguhish surāo spentāo fravashayō, ashōish baēshaza

hachimanāo zem-frathangha dānu-drā-jangha, hvare-barezangha; ishtēe vanghanghām paitishtātēe ātaranām, frasha-vakhshyāi rayāmcha khvarenanghāmcha.

Vainit ahmi nmāne Sarosho asrushtim ākhshtish anākhshtim, rāitish arāitim, ārmaitish taromaitim, arshukhdhō vākhsh mithaokhtem vāchim, asha drujem. Yatha ahmya Ameshāo Spenta Sraoshādha ashyādha paitishān vanghūsh yasnāscha vahmascha, vohū yasnemcha vahmemcha, huberetimcha, ushta-beretimcha, vanta-beretimcha ādareghāt khvābairyāt. Mā yave imat nmānem khvāthravat khvareno frazahit; mā khvāthravaiti ishtish; mā khvāth-ravaiti āsna frazaintish; khvāthrō

disyehe paiti ashōíshcha vanghuyāo dareghem hakhma.
Ashem Vohu (1).

sevishto bavāhi yatha mazdāo verethrajāo, yatha thraetaono, amāva yatha jāmāspo, ash-varechāo yatha kava-usa pouru - jiro yatha aoshnaro, jenanghutem bavāhi yatha takhmo urupa.

8) kharenanghuhantem bavāhi yatha yo yimo, khshaeto hvānthvo hazangara yaokhshtyo bavāhi yatha azoish, dahākai aghadaena ugrem aojishtem bavāhi yatha keresāspem, hudhāonghem vyākhnem bavāhi yatha - urvākhshe, srirem keherpem anāstravnem, bavāhi yatha kava syāvarshāno.

10) pouru - go bavāhi yatha āthavyānoish, pouru - aspem bavāhi yatha pourushaspem. ashava bavāhi yatha zarathushtro spitāmo, ranghām, duraepārām, bavahi yatha yo vifro navājo, urvatho bavāhi yazatanām yatha zaronem mashyanām.

11) Zyāonte hacha yo dasa- puthra. thrāyo bavāhi yatha athauruno, thrāyo bavāhi yatha rathaeshtārahe, thrāyo bavāhi yatha vāstrayehe fshuyanto aeva te bavāhi yatha vishtāspāi.

12) Aurvat - aspem bavāhi yatha - hvare raochinvantem bavāhi yatha - māonghem, saochinvantem bavāhi yatha - ātarem, tizinvantem bavāhi yatha - mithrem, huraodem verethrājanem bavāhi yatha sraoshem ashim.

13) Arsh - tkaeshem bavāhi yatha rashnush, dush mainyu jayantem bavāhi yatha verethraghnem, ahuradātem - pouru - khāthrem bavāhi yatha - rāmno khāstrahe, ayaskem amahrkem bavāhi yatha kava husrava.

14) Pascha āfrinem aipi jasaiti vahishtem ahum ashaonām raochanghem vispo khāthrem.

atha jamyāt yatha āfrināmi *(3 times)* Yathā ahu vairyo (1) Ashem vohu (1)

15) Ahunem vairim yazamaide, arshukhdem vāchem yazamaide, dahmām vanguhim āfritim yazamaide ugrem takhmem dāmoish upa - manem yazatem yazamaide frasasti dahmayāo vanguyāo āfritoish.

16) Yenghe hātām āat yesne paiti vangho, mazdāo ahuro vaethā ashāt hachā yaonghāmchā tānschā tāoschā yazaṃaide.

Yatha ahu vairyo (2) Yasnemcha vahmemcha aojascha zavarecha āfrinami, dahmayāo vanghuyāo āfritoish, dahmahecha narsh ashaono, ugrahacha takhmahe dāmoish upa manahe yazotahe.

Ashem vohu (1)

Ahmāi raescha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1)

NIRANG TO WARD OFF FEVER RELATED TO HEAT AND COLD.

Khshanaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarathushtrish, vidaevo ahura - tkaesho, (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe, surahe - mazda dhātahe saokyāo vanghuyāo vouru - doithrayāo mazdadhātyāo ashaonyāo khshnaothra yasnāicha, vahmāicha, khshnaothrāicha, frasastayaecha, yathā ahu vairyo zaotā frā me mrute, athā ratush ashāt chit hacha frā ashava vidvāo mraotu.

ashem vahishtem sraeshtem ameshem spentem yazamaide,

airyamanem ishim yazamaide, surem - mazdadhātem yazamaide, saokām vanguhim vouru - doithrām mazda-dhātām ashaonim yazamaide.

☞ Nizbayemi ahuro mazdāo ashva dāma - dātem.

Ni - Zabyemi mithrem vouru - gayaooitim huzaenem kharenangastemem - zaynām verethravastemem zaynām.

ni - zbayemi sraoshem ashim huraodhem snaithish zastayo drazimnem kamereda paiti daevanām. Yatha Ahu Vairyo (1) ☜

(Recite 7 times)

Ashem vohu (3)

Yathā ahu vairyo (2) Yasnemcha vahmemcha aojascha zavarecha āfrinami, ashahe, vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokayāo vanguyao vouru - doithrayāo mazda - dhātyāo ashaonyāo ashem (1)

Ahmāi raescha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1).

NIRANG TO WARD OFF FRIGHT FOR ONES LIFE.

Khashnaothra ahurahe mazdāo Ashem vohu (1)

Fravarāne mazdayasno zarathushtrish, vidaevo ahuratkaesho, *(Recite the prevailing geh)* ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhatahe saokyāo vanghuyao vauru - doithryāo mazda - dhātyāo ashaonyāo, khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha yathā ahu vairyo zaotā frā me mrute, athā ratush ashātchit hacha frā ashava vidvāo mraotu

ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem

mazdadhātem yazamaide, saokām vanguhim vouru-doithrām mazdadhātām ashaonim yazamaide.

Yathā ahu vairyo (2)

☞ Hushiti rāmoshiti daregho shiti ite vise āfrināmi yahmāt hacha imāo zaothrāo.

hushiti, rāmoshiti daregho-shiti vispaya vise mazdayasne āfrināmi

hu bereti ushta bereti vanta bereti ātarsh āfrināmi

hu-yeshti tava ahurāne ahurahe āfrinami.

Rām khāstrem anghāo dangehush āfrinami

dasware baeshajem āfrinami, yushmākem dahmanām narām ashaonām vispe āfrinami, ke asti vohu ashava antare zām asmanemcha.

hazangarem baeshazanām

baevare baeshazanām

Ashem vohu (1) ☜

(☞ Recite 3, 6, 9, 11 or 21 times)

yathā ahu vairyo (2) yasnemcha vahmemcha, aojascha zavarecha āfrinami ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo, vanguyāo vouru-doithrayāo mazdadhātyāo ashaonyāo ashem (1)

Ahmāi raescha Hazangarem

Jasa me avangahe mazd Kerfe mozd

Ashem vohu (1)

NIRANG TO WARD OFF FRIGHT OF THIEVES AND ROBBERS

Khshnaothrao ahurahe mazdao Ashem vohu (3)

Fravarāne mazdayasno zarthu shtrish vidaevo ahuratkesho *(Recite the prevailing geh)* ahurahe mazdāo raevato kharenanghto, ameshanām spentanām, amahe hutāshtahe, huraodhhe, verethaghnahe, ahurādhātahe vanaintyāoscha upartāto, khshnaothra yasnāicha, vahmāicha, khshnaothrāicha frasastayaecha, yathā ahu vairyo zaotā frāme mrute, athā ratush, ashātchit hacha frā ashava vidhvāo mraotu.

Ahurem mazdām raevantęm kharenanghuhantem yazamaide ameshā

spentā hukhshathra hudhaongho yazamaide amem hutāshtem huraodem yazamaide verethragnem ahuradātem yazamaide vanaintimcha uparatātem yazamaide.

Yathā ahu vairyo (2)

☞ Hushiti rāmo-shiti daregho-shiti, ite vise āfrinami, yahmat hacha imāo zaothrāo.

Hushiti rāmo-shiti daregho-shiti vispaya vise mazdayasne āfrināmi.

Hu-bereti ushta-bereti vanta-bereti ātash āfrināmi

Dasvare baeshazem āfrināmi yushmākem dahmanām narām ashaonām vispe āfrināmi asti vohu

ashava antare zām asmenemcha. Hazangarem baeshazanām baevare baeshazanām ashem vohu (1) ☜

(Recite 3, 6, 9, 11 or 21 times)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavârecha āfrināmi, ahurahe mazdāo raevato kharenanghuto, ameshanām spentanām amahe hutāshtahe huraodhahe, verethrāghnahe, ahuradātahe, vanaintyāoscha, uparatāto Ashem vohu (1)

Ahmāiraeshcha - Hazangarem

Jasa meavanghe mozd - Kerfemozd

Ashem vohu (1)

DOĀ TANDAROSTI

Banāme khudā banāme yazade bakshāyandehe, bakhshāyashgare, meher-bān Yathā ahu vairyo (2)

Tan-darosti der-zivashni āvāyad khoreh angad ashahidār, yazdāne minoān yazdāne getiān haft Ameshāspandān, mazda roshan hame berasad, In doāyā bād in khoāhā bād, hame andar kasānra. Zarthushti din shād bād, aedun bād. Yā bāri khodā, khodāvande ālamra, hame anjumanra, shāh varzāvand rā, Dastur Peshotan rā Paygambar Hoshedar rā, Kyani Kaekhashru Pādshāh ra, Dine Zarthost ra, *(here take the name of a person in whose behest the tandarosti is recited)* Bā farzandān, hazār sāl der

bedār, shād bedār, tan-darost bedār, aedun bedār, bar sare arzānia, sālhāe besyār, va karanhāe bishumār, bāki va pāyandeh dār hazārān hazār āfrin bād, sāl khozasteh bad, roz farrokh bād māh mubārak bād, chand sāl chand roz, chand māh besyār sāl arzāni dār yazashne va niāeshne, va radi va zor barashne, Ashahidār avare hamā kāro kerfehā, tandarosti bād neki bād, khub bād aedun bād, aeduntaraz bād, pa yazdān va Ameshāspandān kāme bād.

Ashem vohu (1)

DIN NO KALMO

Banāme yazad, bakhshāyandahe bakshāezgar, meherbān razishtayāo, chistayāo, mazdadhātyāo, ashaonyāo, daenyāo, vanghuyāo māzdayasnoish din behrāst, va darost, ke kodāe, bar khalk, ferastādeh in hast, ke zarthost, āvordeh hast, din dine zarathost, dine ahuramazd, dādeh zarthost, spitamān.

Ashem vohu (1)

AVESTA PRAYERS TO BE RECITED WHILE OFFERING INCENSE IN THE HOUSE

Anosheh shān ba oye ravān rasād ba oye beheshta roshan ba āsāyād pedarān va mādarān, vā berādarān va khāharān va khudān va khishān hamdināne man ke bed, and va ke vadordeh and hamā shān behesht behreh bād oshān geti behreh bād, oshān kār va kerfeh geti behreh bād.

Hamā az manashne, va gavashne, va kunashne, pa āne rāste frārun pa rāhe vehān, pasande yazdān bād aedun bād aedun tar bād Ashem vohu (1)

PRAYER TO BE RECITED AT NIGHT FOR GOOD BLESSINGS

Nām-i-yazad, nām-i-ahuramazda khudā avajuni yaj-i-yār yaj-i-gushdār kasna paityār, maher srosh yār, srosh gushdār kasna paityār ahurem mazdām, ahuramazda va ameshāspandān va meher sraosh, rashne nāmi yazad nām-i-ahuramazd khodae avazuni. [Ashem vohu (1)]

SEEKING THE BOON AT THE TIME OF RISING FROM BED IN THE MORNING BEFORE SETTING ONE'S FOOT ON THE GROUND.

Ashem vohu (1)

Humata, Hukhta, Hvarshta, sepāsdār hom, az to dādār ahur-mazda veh avajuni patet hom az vanāh - avi gumān hom az harvastin yazdān va din va ravān, va behest va duzakh va hamār, pa sedosh va budan-i-rastākhiz, tan-pasin va ava-sahinashna-i-āhreman, divan, ahurahe mazdāo raevato kharenanghuto ameshanām spentanām, nemo zarathushtrahe spitāmahe ashaono fravashe. Ashem vohu (1)

NIRANG FOR WARDING OFF TROUBLE FROM THE BODY OR FROM THE HOUSE

Khshnaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zarthushtrish, vidaevo ahuratkaesho (recite the prevailing geh) vananto stāro mazdadhātahe, khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha, yathā ahu vairyo zaotā frā-me mrute, athā ratush ashātchit hacha frā ashava vidvāo mraotu.

Vanantem stārem mazdadhātem ashavanam ashahe ratum yazamaide

Bast hom dām dehan mushka kul gurbeh ku pa khān vanāh na kunand.

Baeshaza vā frangān bād! nām-i-ahuramazd pa-nām-i-nive khureh Fredun, Fredum āthavyān.

Bast hom dām dehan mārān mār sardagān ku khān vanāh na kunand, baeshaza vāfrangān bād ! nām-i-ahuramazd pa nām-i-niv khureh Fredun Fredun āthavyān.

Bast hom dām dehan gorgān gorg saradagān nām cheshti nām gorg kul gurbeh ku pa khān vanāh na kunand baeshaza va frangānbād ! nām-i ahuramazd pa nām-i-niv khureh Fredun, Fredun āthavyān Ashem vohu (1)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha

zavarecha āfrināmi, vananto stāro mazdadhātahe. Ashem vohu (1)

Ahmāi raeshcha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1)

NIRANG TO WARD OFF PROBLEMS RELATED TO STOMACH AND TOOTH TO WARD OFF POISON OF ANIMALS, AND TO OVERCOME SPIRITUAL, PHYSICAL, MENTAL, MORAL, AND FINANCIAL DIFFICULTIES

Khshnaothra ahurahe mazdāo [Ashem vohu (3)]

Fravarāne mazdayasno zarathushtrish vidaevo ahuratkaesho (Recite the prevailing geh) ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo vanguyāo vouru doithrayāo mazdadhātyāo, ashaonyāo, khshnaothra yasnāicha vahmāicha, khshnaothrāicha, frasastayaecha, yathā ahu vairyo zaotā frā me mrute, athā ratush ashatchit hacha, frā ashava vidvāo mraotu.

Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhāthem yazamaide, saokām vanghuhim vouru-doithrām mazdadhātām ashaonim yazamaide

☞ Airyamanem te ishim mazishtem mraomi, spitama, vispanām arezvo savanghām temji vispanām savanghām uparo-kairim fradathām im airyamanem ishim.

Tem arāonti saoshyanto ahe framarento spitama, khshaeni, havanām dāmanām, azem yo ahuro mazdāo anghro-mainyush naechish khshayata duzdāo zarathushtra, bāishdāmohu spitama zarathushtra, jemar-guzo bavat anghro-mainyush jemarguzo, bavāonte

daevāoscha, iristi paiti arāonti, vijvāohu paiti tanush astavao gayo dāryeiti. Yathā ahu vairyo (1) Ashem vohu (2) ☜

(Recite 3, 7 or 9 times)

Yathā ahu vairyo (2) yasnemcha vahmemcha, aojascha zavarecha āfrinami, ashahe vahishtahe sraeshtahe airyamano ishayehe surahe mazdadhātahe, saokyāo vanghuyāo vauru-doithrayāo mazdadhatāyāo ashaonyāo Ashem vohu (1)

Ahmāiraeshcha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1)

NIRANG TO DIMINISH THE POWER OF DEV AND DRUJ (EVIL ENTITIES) FROM BODY AND MIND.

Khshnaothra ahurahe mazdāo [Ashem vohu (3)] .

Fravarāne mazdayasno zarathushtrish vidaevo ahura-tkaesho *(recite the prevailing geh)*

Ashahe vahistahe sraeshtahe, airyamano ishyehe surahe mazda dhātahe, saokyāo vanghuyāo vourudoithrayāo, mazdadhatyao ashaonyao, khshanothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha yathā ahu vairyo zaotā frā me mrute, athā ratush ashātchit hacha frā ashva vidvāo mraotu.

Ashem vahishtem sraeśhtem ameshem spentem yazamaide, airyamanem ishim yazamaide surem mazdadhātem yazamaide. saokām vanghuhim vouru-doithrām mazdadhātām ashaonim yazamaide.

☞ Nāmi-i-yazad nam-i-niv khureh-i-Fredun Fredun Fredun Āthavyān, bast hom in anāi az ganāmino va devān va drujān va kikān va karpān va sāstārān va vanāhkārān va āshmogān va jāduān va friyān va avare paskhunashna i druj.

(Recite the name of the self with either father's name or husband's name)

Pa jor va niru-i khureh-i Fredun, Fredun āthavyan, pa hamā chashmich bast hom pa jor va niru-i khureh-i Fredun,

Fredun Āthavyān, pajor akhtarān avakhtarān ! Tandarost bād, aedun bād hu-jaheshne bad ! Hunishān bad ! aedun bād ! Ashem vohu (3) ☜ *(Recite this nirang 3, 7 or 9 times)*

Yalthā ahu vairyo (2)

yasnemcha, vahmemche, aojascha, zavarecha āfrināmi, ashahe vahistitahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo vanghuyao voùru-doithrayāo mazda dhātyāo ashaonyāo ashem vohu (1)

Ahmai raescha - Hazangarem

Jasa me avanghe mozd - kerfe mozd

Ashem vohu (1)

NIRANG TO TIE ON THE NECK OF A CHILD OR TO PRAY WHILE CARESSING A CHILD FROM HEAD TO FOOT WHEN THE CHILD IS NOT KEEPING WELL DUE TO THE INFLUENCE OF BLACK MAGIC OR SUCH SIMILAR REASONS.

Yathā ahu vairyo (5)

Ashem vohu (3)

Fravarāne mazdayasno Zarathushtrish, vidaevo ahuratkaesho *(Recite the prevailing geh)* thraetaonahe āthavyānoish ashaono fravashee khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha

Yathā ahuvairyo zaotā frāme mrute athā ratush ashātchit hacha frā ashava vidhvāo mraotu

Thraetonem āthavyānem ashavanem ashahe ratum yazamaide

☞ Gadva kuro kuro taurunahe karapok raethvayanām bukhtamahi ☜

(Recite the line 5 times)

Nām-i-yazad, nam-i-niv khureh-i Fredun Fredun āthavyān in tav avare an-āsāni bastan hendvi paskhunashna-i druz chashma zakhma khaeshān akha-eshan. kikān karapān va darvandān daevayasnān sāstārān vanāhkārān va āshmogān va jāduān a friyān *(Recite own name with father or husband)* baeshazyāt ! baeshaza vāfringān bād aedun bād !

Hazangarem baeshazanām

baevare baeshaznām *(3 times)*

Ashem vohu (1) *(7 times)*

Yathā ahu vairyo (2) Yasnemcha vahmemcha aojascha zavarecha afrināmi thraetaonahe āthavyānoish ashaono fravashee Ashem vohu (1)

Ahmāiraeshcha - Hazangarem

Jasme avanghe mozd - Kerfe mozd

Ashem vohu (1)

NIRANG TO BE PRAYED WHILE THINKING THOUGHTS OF GOOD HEALTH AND CARESSING A CHILD FROM HEAD TO FOOT WHEN THE CHILD IS FEELING SICK OR RESTLESS.

Khshnaothra ahurahe mazdāo [Ashem vohu (3)] Fravarāne mazdayasno zarathushtrish vidaevo ahuratkaesho *(Recite the prevailing geh)* ashahe vahishtahe sraeshtahe airyamano ishayehe surahe mazda-dhātahe, saokyāo vanghuyāo vouru-doithrayāo mazda-dhātayāo ashaonyāo, khshnaothra yasnāicha, vahmāicha, khshnaothrāicha frasastayaecha, yathā ahu vāiryo zaota frā me mrute, athāratush, ashātchit hacha frā ashava vidvāo mraotu

Ashem vahishtem sraeshtem ameshem spentem yazamaide,

airyamanem ishim yazamaide, surem mazdadhātem yazamaide, saokām vanghuhim vouru-doithrām mazdadhātām ashaonim yazamaide.

☞ nām-i-yazad, nām-i niv khurehi Fredun, Fredun āthavyān, in tav-i-sarda va tav-i garma, tav-i yak-roj, chahārum chahelum "ātare vi-tare" anā dregubyo "vi-mṛaot zarthushtro" *(Recite 7 times)*

Yathā ahu vairyo (2) Yasnemcha vahmemcha, aojascha zavarecha āfrināmi ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe saokayāo vanghuyāo vauru doithrayāo mazdadhātayāo ashaonyāo Ashem vohu (1)

Ahmāi raeshcha - Hazangharem

Jasa me avanghahe - Kerfe mozd

Ashem Vohu (1)

NIRANG TO BE PRAYED WHEN AFFLICTED WITH FEVER RECURRING EVERY FEW DAYS

Khshnaothra ahurahe mazdaō [Ashem vohu (3)]

Fravarāne mazdayasno zarthushtrish vidaevo ahura tkaesho *(Recite the prevailing geh)* ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazda-dhātahe, saokyāo vanghuyāo vouru-doithrayāo mazdadhātyāo ashaonyāo, khshnaothra yasnāicha vahmāicha kshnaothrāicha frasastayaecha, yathā ahu vairyo zaota frā me mrute, athā ratush, ashātchit hacha frā ashava vidvāo mraotu.

Ashem vahishtem sraeshtem ameshem spentem yazamaide, airyamanem ishim yazamaide, surem mazdadhātem yazamaide saokām vanghuhim vouru-doithrām mazdadhātām ashaonim yazamaide

☞ nām-i-yazad nām-i niv khureh-Fredun, Fredun Āthavyān in tav sard, va tav garma, tav yak-roj, in do roj, in se roj, chahārum, chehelum "ātare vitare" anā dregubyo "vimraota zaratushtro" *(Recite 7 times)*

☞ Nam-iyazad nām-i niv khureh-i Fredun, Fredun aāthavyān in tav avare anāi bast-i hendvi paskhunashna druj chashma zakhma khaeshān akhaeshān kikān karapān va darvandān

daevayasnān sāstārān vanāh kārān va āshmogān va jāduān va friān. *(Recite own name with father or husband)* baeshzyāt ! baeshazvāfringān bād aedun bād ! Ashem vohu (3) *(Recite 3 times)*

Yathā ahu vairyo (2) Yasnemcha vahmemcha aojascha zavarecha āfrināmi, ashahe vahishtahe sraeshtahe, airyamano ishyehe surahe mazdadhātahe, saokyāo, vanghuyāo vouru-doithrayāo mazdadhātyāo ashaonyāo. ashem vohu (1)

Ahmāi raeshcha - Hazangarem

Jasa me avanghe mozd - kerfe mozd

Ashem Vohu (1)

NIRANG TO BE TIED ON THE LEFT HAND OR PRAYED WHEN SUFFERING FROM HEADACHE OR WOUNDS.

Khshanaothra ahurahe mazdāo Ashem vohu (3)

Fravarāne mazdayasno zartushtrish, vidaevo ahuratkaesho (recite the prevailing geh) amahe hutāshtahe huraodahe, verethraghnahe ahuradhātahe, vanaintyāoscha uparatāto, khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha yathā ahu vairyo zaotā frā me mrute, athā ratush ashātchit, hacha frā ashava vidvāo mraotu.

amen hutāshtem huraodem yazamaide, verethraghnem, ahurdātem yazamaide, vanaintimcha upartātem yazamaide.

Nām-i yazad nām-i-niv khureh Fredun Fredun Āthavyān hutāshtahe huraodahe verethraghnahe ahuradhātahe, vanaintyāoscha upartato tandarust bed aedun bād-hu-jaheshna bād ! hu-nishān bād ! khub bād ! aedun bād ! [Ashem vohu]

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami, amahe hutāshtahe huraodahe, verethraghnahe, ahuradātahe vanaintyāoscha upartato Ashem vohu(1)

Ahmāi raeshcha - Hazangarem

Jasa me avanghahe mozd - Kerfe mozd.

Ashem (1)

NIRANG TO BREAK THE POWER OF BLACK MAGIC OR VIBRATIONS OF OTHER INVISIBLE AFFLICTIONS.

Khshnaothra ahurahe mazdāo [Ashem vohu (3)]

Fravarāne mazdayasno zarthushtrish vidaevo ahuratkaesho *(recite the prevailing geh)* sraoshahe ashyahe, takhmahe tanu mānthrahe darshi darosh ahuiryahe, khshanothra yasnāicha vahmāicha khshnaothrāicha, frasastayaecha yathā ahu vairyo zaotā frā me mrute, atha ratush ashātchit hacha frā ashava vidvāo mraotu.

Sraoshem ashim huraodhem verethrāzanem frādat gaethem ashavanem ashahe ratum yazamaide

Yathā ahu vairyo (5) Ahunem vairim tanum pāiti ahunem vairim tanum pāiti ahunem vairim tanum pāiti Yatha ahu vairyo (1)

(Recite kem nā mazdā.)

Saredahe māongho ava-miryaite, mazdayasno dim āfrivanaebish ava-janem yo he aoshante moshuchā tu duzdāo āsuyācha avami rayaeshaete, drājām ā havo noit ji chish anghāo drujo nyāsāite.

doi estā theti snathahe aeiti hā drukhsh ash aozishta anghahat haenā ā thaiti zarathushtra stakhrahe mereto jaya āvatha stakhro yat hā drukhsh aeiti merejvi khyathrat anghahat moiros yat maharkvasho ava ava-miryāite "adā ji ava drujo evo bavaiti skendo spayathrahyā.

☞ Nemaschā ārmaitish izacha ☜
(3 times)

Ashem vohu (3)

Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami sraoshahe ashyehe, takhmahe tanu mānthrahe darshi draosh āhuiryahe ashem vohu (1)

Ahmāiraeshcha - Hazangarem

Jasa me avanghe mozd - Kerfe mozd.

Ashem vohu (1)

NIRANG TO WARD OFF HEADACHE WHICH AFFECTS ONE SIDE OF THE HEAD.

(To be recite only in the hāvan geh)

Kshnaothra ahurahe mazdāo [Ashem vohu (3)]

Fravarāne mazdayasno zarāthushtrish, vidaevo ahuratkaesho hāvane ashaone ashahe rathve, yasnāicha vahmāicha, khshnaothraicha frasastayaecha, sāvanghe visyāicha ashaone ashahe rathve, yasnāicha vahmāicha khshnaothrāicha, frasastayaecha mithrahe vouru - gaoyaoitoish hazangaro gaoshahe, baevare chashmano aokhto nāmno yazatahe rāmno khāstrahe, khshnaothra

yasnāicha vahmāicha khshnaothra, frasastayaecha. yatha ahu vairyo zaotā frā me mrute, athā ratush ashātchit hacha, frā ashava vidvāo mraotu.

Hāvanim ashavanem ashahe ratum yazamaide sāvanghem visimcha ashavanem ashahe ratum yazamaide mithrem vouru-gaoyaoitim hazangharagaoshem, baevare chashmanem, aokhto nāmanem yazatem yazamaide, rāma khāstrem yazamaide.

Narām ashaonām avāoscha rafnāoscha, baoshnāoscha, khitāoscha avoi fracha yaokhmaide saoshyantem verethraghnem keharpascha tevishischa yazamaide saoshyantem verethrājanem yazamaide astavato anghehush drivyāo drājo yazamaide.

Thvām ātarem ahurahe mazdāo puthrem, ashavanem ashahe ratum yazamaide hada zaothrem hada aivyāonghanem imat baresma ashaya frastaretem ashavanem ashahe ratum yazamaide apām naptārem yazamaide, nairim sanghhem yazamaide takhmem dāmoish upamanem yazatem yazamaide.

Iristanām urvāno yazamaide yāo ashaonām fravashayo.

Ratum berezantem yazamaide yim ahurem mazdām, yo ashahe apanotemo yo ashahe jaghmushtemo, vispa sravāo zarthushtri yazamaide

Vispacha hvarshta shyaothna yazamaide varashtacha vareshyamnacha

Yenghe hātām āat yesne paiti vangho, mazdāo ahuro vaehtā ashāt hachā yāonghāmchā tānschā taoschā yazamaide.

Yathā ahu vairyo (2) Ashem vohu (3) Yathā ahu vairyo (1)

Yathā ahu vairyo (2) yasnemcha, vahmemcha aojascha zavarecha āfrināmi, mithrahe vouru gaoyaoitoish hazanghara gaoshahe, baevare chashmano, aokhtō nāmano yazatahe, rāmano khāstrahe Ashem vohu (1)

Ahmāi raeshcha Hazangharem

Jasa me avanghe mozd - Kerfe mozd

Ashem vohu (1)

SETAYASH-I-SHAHEREVAR

Prayer to Shaherevar Ameshaspand (This prayer was specially recommended by Dasturji Kukadaru, to be prayed after one's daily prayers).

Khshnaothra ahurahe mazdāo [Ashem vohu (1)]

Pa nāme yazdān ahuramazd khodāe awazuni gurze khoreh awazayād, shaherevar ameshāspand beresād. Az hamā gunāh patet pashemānom az harvastin dushmata duzukhta duzvarshta, mem pa geti manid, oem goft, oem kard, oem jast, oem bun bud ested, az ān gunāh, manashni gavashni kunashni, tani ravāni geti minoāni, okhe awākhsh pashemān pa se gavashni pa patet hom. Khshnaothra ahurahe mazdāo, taroidite

anghrahe mainyeush, haithyāvarshtām hyat vasnā frasho temem staomi ashem. Ashem vohū (3).

Fravarāne mazdayasno zarathushtrish vidaevo ahura-tkaesho (Recite the appropriate Geh) Khshathrahe vairyehe ayokhshustahe marezdikāi thrāyo drigaove, khshnaothra yasnāicha vahmāicha khshnaothrāicha frasastayaecha, yathā ahu vairyo zaotā frā me mrute athā ratush ashātchit hacha frā ashava vidhvāo mraotu. Khshathrem vairim ameshem spentem yazamaide, ayokhshustem yazamaide, marezdikem, thrāyo drighum yazamaide.

Setāyam va zabāyam dādār ahuramazd rayomand khorehmand va ameshāspandān sepāsdār hom az dādāre veh awazuni khodāe khāvar neki

dādār kesh frāz barhenid to shaherivar minoe khāste va sud veh-jivashne kesh geti hasta ayokhshast āne arjomand jar va sim va dārashne mardumān ke geti padash varjand ānche tij avarkār āsin kesh padash varjand jamin, va padash janand doshman va padash harvastin gohar va ayokhshast o kār āvorihed zar va şim hucheher vinashne pa sheher āwāyashni frākhnidar ke afzāyashni kesh hast āshkār va dādastān pa dasta veh raved kesh pa frārune tokhshni pa vish o khesh kardan va āne osh khishinid behere tan va behere ravān o ravān dehid. Kukheshtan va vehān va arzāniān padash beherevar kunand agesh kard kāme ahuramazd va ameshaspandān, osh kheshinid husraove va giti va ashi pa minoe om kāme kum frārune afzāyashni bēd der patāe khāste āne zarin va ānach simin āvārij khāste sepāri

berasād pa veh jivashne har Yehān va arjāniān az man jāvidan sepāsdār hom az to sheherivar minie khāsteh che sud va khoreh va khārih va robāe farmāne va afrigāni andar sheher o vish ke khāsteh tawāngar-tar va paj kherad va him va hunar va har chish oe vish khāstetar va goftārtar va kāme ravātar bād.

Haomayo gava baresmana, hizvo danghangha, māthracha vachacha shyaothanacha zaothrābyascha arshukhdh-aeibyascha vāghzibyo.

Yenghe hātām āat yesne paiti vangho mazdāo ahuro vaethā ashāt hachā yāonghāmchā taschā taoschā yazamaide.

(Pray in silence) Ahura-mazda Khodāy awazunie mardum mardum

sardagān hamā-sardagān, ham bāyaste vehān, oem behdin māzdayasnān āgahi āstavāni neki resānad aedun bād.

(Pray aloud) Yathā ahu vairyo (2)

Yasnemcha vahmemcha aojascha zavarecha āfrinami, kshatharahe vairyehe ayokhshustahe marezdikāi thrāyo drighaove. Ashem Vohu(1)

Ahmāi raeshcha-Hazanghrem-Jasa me avanghe mazda-Kerfeh Mozd.

Roj nek nām, roj pāk nām, roj mubārak[ ], māhe mubārak [ ], gāhe [ ] namāz dādāre gehān dāmān. Khshnaothra ahurahe mazdāo taroidite angrahe mainyeush, haityāvarshtām hyat vasnā ferashotemem. staomi Ashem..

Ashem vohu (1).

Gorje khoreh awazāyād Shaherevar ameshāpand beresād, amāvand pirojgar, amāvandi pirojgari, dād din beh māzdayasnān, āgahi ravāi goāfringāni bād, haft keshvar zamin aedun bad. Man āno āwāyad shudan, man āno āwāyad shudan, man āno āwāyad shudan a shaone Ashem Vohu 1. *Turn towards south and pray* Dadare gehān dine Māzdayasni dāde zarthusti nemasete ashāum sevishte ardvi sura anāhite Ashaone Ashem Vohū1.

Nemo urvaire vanguhi mazdadhāte, ashaone Ashem Vohū 1.

Khshathrem Vairim ameshem spentem yazamaide. Ashem Vohū 1.

Shaherevar ameshāspand beresād Ashem Vohū1.

CHITHREM BUYĀT

Khshnaothra Ahurahe Mazdāo, Ashem Vohu 1.

Chithrem Buyāt Ahmi Nmāne !

Pithvem Buyāt Ahmi Nmāne !

Tokhma Pithvem Buyāt Ahmi Nmāne;

Paidāyie bād andarin in mān-i-vehān ke hamishe piyih va ābādān bād; Pa rasashne bād, paYazdān hādar-i-vehān; Mehmān-i-dustān andarsh bad!

Fravashyo khshnutāo ayantu ahamya nmāne;

Khshnutāo vicharentu ahamya nmāne;

Khshnutāo āfrinentu ahamya nmāne

Vanghuhim ashim khāparām!

Khshnutāo pārayanthu hacha ahmāt nmānāt; Staomāchā, rājrecha barentu dathusho Ahurahe mazdāo Ameshanām Spentanām; MāChim Gerejānāo parayantu, hacha ahmat nmānāt ahmākemcha māzdayasnanām!

Ba khshnudi āyand ameshaspandān va faroharān andar in mān. Ba khshnudi āyand va ravand andar in mān ! Ba khshnudi āfrin kunand andar in mān! ba kshnudi frāj-be-ravand aj in mān! Yazashne va stāyashneva zabāyashne ashāi kār-i-kerfeh barand az in mān, oy dādār Ahuramazda va Amshāspandān! Me pa chih-je-garzashne be ravand aj in mān hamāke Māzdayasnim!

Shumā ke myazd-homandān ayet yakyak tan-tan- zud-zud ke ba din yazashne va darun va āfringān avā hamā ham-kerfeh bed ested, har ke rā zan va farzand hast der-jivād, der patāe māhamān bād; Har ke rā nist, yazdān barhenād osh dehād, tā sade panjāh sālān pas aj sad-o-panjāh sālān. padvand-i-saoshyosh firojgar padvandyād;

Shuma Vehān ke hamishe andar shādi va bazam bed va tān varas avar sar, va tān maye va zām ba dast, vatān sparma andar bāju, va tān khuniyā ba gush, va tān dustān shād, pa ham nashast; Shumā vehān pa kām-i-khish, rāmashne patāyashne virāyshne bad,

ke har-che jud-tar shāyad bed ta be-rasād, ān-i madan mardān-i-dad ārāstar, gehān virastar, ashai varzidār mard-Hushidar Zarthustān, va Peshutan i Vishtāspān, Va Veharām-i-Amāvand ōye paeda-i-din āyand vā rasand, dād-i-din-i-veh avā ān-i-Ahuramazd din padvandyad; hu din hu farmān andar Irān gehān ravā kunād juddin jud-farmān andār Irān Gehān ba avasahinād;

Din Bordārāni-i-shān aj din nek rasād, tā ān-i-madan mardān i-dād ārāshtār gehān-virāstār, ashāi-varzidār mard, Hushidar-i Zarathushtān, va Peshutan-i Vishtāspan, va Veherām Amāvand din farrokh Padshāh-i-zamān-i-ava, avar hama vehān vehdinān baste

kustian-i-haft keshvar Zamin, hu chashma, hu negridār kunād;

Vehān avar dast oy dāshtār va parvartār band; Vatarān avar-dast oy jadār avasahinidār band, tā vehān oy kām rasand; Har-che-dahmān vehān āfrin pāstā-i-yazad, yaki rā deh, deh rā sad, sad rā hazār hazār ta baevarān baevare jud rasād! Der patāe māhmān bād!

An-i-yazdān oy yazdān rasād! Vehān oy vehān rasād! Har cheezi aedun bād! Aeduntaraz bād! Ham-chunin ke Ahuramazd va Ameshāspandān kāme bād! Ashem Vohu (1).

HUM BANDAGI (No.1)
(Monday Aiwisruthrem Geh)

1)This prayer is a Nemaz to all Atash Padsha Sahebs, Mah Bakhtar, Mah yezad Saheb (for Monday), Sarosh Yezad Saheb in Aiwisruthrem Geh. Nemaz for protection from Evil forces through AFSUN-E-SHAH FARIDUN, Nemaz for all good wishes.

Yatha Ahu Variyo (2), Ashem Vohu (1)

Khushnaothra Ahurahe Mazdao
Nemase-te Atash Mazdao
Ahurahe Hudhao Mazishta Yazata,
Ashem Vohu (1).
Nemo Ahurai Mazdai,
Nemo Ameshaeibyo Spentaeibyo,
Nemo Maonghai Gaochithrai,

Nemo paiti-ditai, Nemo paiti-dite

Maonghem Gaochithrem Ashavanem
Ashahe ratum yazamaide.

Saroshem ashim huraodhem
verethrajanem, fradat-gaethem
Ashavanem ashahe ratum yazamaide.

☞ **Fe Nam-E-yazad,**
Ba Farman-E-yazad,
Ba Nam-E-nik Faridune Gav-daye ☜
(to be recited thrice)

Yenghe hatam
Aat Yesne paiti vangho mazdao
Ahuro vaetha ashat hacha,
Yaonghamcha tascha taoscha
Yazamaide. Ashem Vohu (1).
Yatha Ahu Variyo (1), Ashem Vohu (2)

DADAR HORMZDA NE VINANTI

Karu Chhu O Dadgar, Vinanti Tuja Pase
Araj Karu Mari, Puri Kar Tu Aaje. (2)

Mari Muskil, Ashan Tu Karaje
Dukhti Bachavanu, Heshan Tu Karaje. (2)

Pap Ane Gunathi, mane Bachavje
Ejat Ane Abruthi, Mane Dipavje. (2)

Saga Snehi Sathe, Sulah Sanp Rakhavje
Mitro Samaj Mate, prem Tu Apavj\e. (2)

Ahvi Araj mari, Vinanti Svikarje,
Bhala Assis Tara, mane Moklavje. (2)

Karu Chhu O Dadgar, Vinanti Tuja Pase,
Araj Karu Mari, Puri Kar Tu Aaje. (1)

KHUDAVIND KHAVIND

Khudavind tu khavind tu parvardegar,
Namuj tari dadgahe namuj khaksaar.

Thayo roj akher sharu thai chhe raat,
Tane raaji raakhvane hu chhu pachhat.

Dayalu' khudavind jagat na re baap,
Daya kar mane saaru dahpan tu app.

Ke bhulo sudharun havey roj roj,
Bhalai vadharun karu nitya khoj,

Bhalu hakma mara te jaanu nahi,
Bhalu je mane te tu jaane sahi.

Bahu aajiji thi namine khuda,
Karu chhu dua aashisho de sada.

Ke tari madadthi hu rakhu vivek,
Manashni, gavashni, kunashni je nek.

Mane pasbaanima tari suvad,
Bhala kaamo karva savaarey uthad.

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